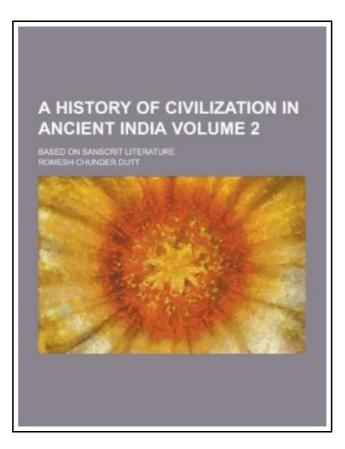
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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1889 edition. Excerpt: . CHAPTER XV. DOCTRINES OF GAUTAMA BUDDHA. It is not possible that we should within the limits of a single chapter give our readers anything like a complete summary of the doctrines of a religion which now forms the subject of so much elaborate and learned inquiry by so many distinguished and able scholars. Our attempt will rather be to give here the substance of that lesson and those ideas which Gautama preached and inculcated to his countrymen. Buddhism is, in its essence, a system of self-culture and self-restraint. Doctrines and beliefs are of secondary importance in this system; the effort to end human suffering by . living a holy life, free from passions and desires, is the cardinal idea with which Gautama was impressed on the day on which he was enlightened under the Bo-tree in Buddha GayS, and it was -the central idea which he preached to the last day of his life. When he went from Buddha Gaya to Benares, and first preached his religion to his five old disciples, he explained to them the Four Truths and the Eightfold Path, which form the essence of Buddhism. This, O Bhikkhus, is the Noble Truth of Suffering. Birth is suffering, decay is suffering, illness is suffering, death is suffering. Presence of objects we hate is suffering, not to obtain what we desire is suffering. Briefly, the fivefold clinging to existence {i.e., clinging to the five elements) is suffering. This, O Bhikkhus, is...

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